**DEMOGRAPHIC DATA SHEET**

**PLEASE USE THIS FORM WITH THE FINAL REPORT IF YOU HAVE ACCESS TO THIS TYPE OF DATA.**

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Individuals Served (TCCF Funded Project):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Population Served to Date in The Grant Cycle**

(Please provide numbers, not present ages. The total in each category should correspond to the number in A. above. If it differs, please provide an explanation for the variation.)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Male** | **Female** | **TOTAL** |
| **Gender** |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **0-11 mos.** | **1-11** | **12-18** | **19-35** | **36-64** | **65+** | **TOTAL** |
| **Age** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Asian** | **Black** | **Hispanic** | **White** | **Other** | **Multi-****Racial** | **Total** |
| **Race** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Uninsured** | **Insured****(private)** | **Medicaid** | **Medicare** | **FAMIS** | **TOTAL** |
| **Insurance** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Below 100%** | **101-138%** | **139-150%** | **151-200%** | **Over 200%** | **TOTAL** |
| **Poverty Level\*** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Full-Time** | **Part-Time** | **Unemployed** | **Retired** | **Seasonal** | **TOTAL** |
| **Employment\*\*** |  |  |  |  |  |  |

*\*Income information may be reported using the Federal Poverty Level income guidelines. These may be accessed by searching for “Federal Poverty Rate Chart” online.*

*\*\*If your project targets children, this should refer to the employment status of the head of household.*